



## ASPEN HALL of FAME

### 2012 NOMINATION FORM

NEW Nomination Deadline: September 19, 2011

#### QUALIFICATIONS

A nominee must have had a significant and lasting impact on the Aspen/Snowmass communities economically, physically, spiritually or intellectually, have demonstrated inspirational leadership, and have made major contributions in the cultural, sporting and/or civic arenas.

*Please do not nominate family members or solicit Board members.*

#### NOMINEE INFORMATION

NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ EMAIL \_\_\_\_\_

PHONE (HOME) \_\_\_\_\_ (WORK OR CELL) \_\_\_\_\_

LIST CAREER, EMPLOYMENT AND ORGANIZATIONAL INVOLVEMENT IN ASPEN/SNOWMASS, INCLUDING APPROXIMATE DATES: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DESCRIBE SIGNIFICANT ACCOMPLISHMENTS AND THEIR IMPACT: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### NOMINATOR INFORMATION

YOUR NAME, ADDRESS, EMAIL AND PHONE NUMBER: \_\_\_\_\_

\_\_\_\_\_

Submit additional information on an 8 1/2" x 11" sheet, single-sided only, printed or typed.

**Return form by September 19, 2011, to ASPEN HALL OF FAME**

Form may be completed on line, then printed and faxed, emailed or mailed.

**MAIL: Post Office Box 510, Aspen, CO 81612 · EMAIL: [tom.egan@aol.com](mailto:tom.egan@aol.com)**

**For more information: Tom Egan, (970) 710-9636 · Fax for nomination forms: (970) 925-7252**